



# AAA Emergency Supply

635 North Broadway  
White Plains, NY 10603  
Ph. (201)704-3444

36 Goldfinch Lane  
Hewitt, NJ 07421  
Fax (973) 749-6658

kevink@aaaemergency.com

Quote No.

## Quotation

### Customer

Name Riverdale Fire Department  
Attn Chief  
City Riverdale State NJ ZIP \_\_\_\_\_  
Phone \_\_\_\_\_

Quote 9/1/2014  
Rep Scott  
Rep Kevin Kiel  
FOB File Server

Qty	Description	Unit Price	TOTAL
25	Scott X3425022200302 New NFPA 1981-2013 4500 psi SCBA w new-style frame, Spring-Clip Harness, Quick-Connect CBRN Reg, Dual EBSS, Pak-Alert with Pak-Tracker function.	\$ 6,574.50	\$164,362.50
30	Scott# 201215-05 - HT Face Mask w/ Mask Bag/Comm Bracket	\$ 338.00	\$10,140.00
50	Scott 804722-01 4500 psi 45 Min Carbon Cylinder Assembly	\$ 616.50	\$30,825.00
1	Scott X3425022200302 New NFPA 1981-2013 4500 psi SCBA w new-style frame, Spring-Clip Harness, Quick-Connect CBRN Reg, Dual EBSS, Pak-Alert with Pak-Tracker function.	\$ 6,574.50	\$6,574.50
2	Scott 804722-01 4500 psi 45 Min Carbon Cylinder Assembly	\$ 616.50	\$1,233.00
1	Scott #200954-02 - RIT PAK III	\$ 2,871.00	\$2,871.00
1	Scott #200266-04 - PAK Traker	\$ 1,417.50	\$1,417.50
1	Scott #200433-02 - PT Truck Charger	\$ 454.00	\$454.00
25	Scott #201275-01 - Epic # Voice Amplifier	\$ 445.00	\$11,125.00
52	Custom Graphins for each cylinder	0.00	\$0.00
-25	Trade in of Existing AP-50 SCBA's	\$ 950.00	\$ (23,750.00)
-50	Trade in of 45 min CARBON Cylinders	\$ 150.00	\$ (7,500.00)

Quotation Valid for 90 Days!

### Payment Details

- Cash  
 Check  
 Credit Card

Name \_\_\_\_\_

CC # \_\_\_\_\_

Expires \_\_\_\_\_

SubTotal	\$197,752.50
Shipping & Handling	\$0.00
Taxes	NEW YORK N/A
<b>TOTAL</b>	<b>\$197,752.50</b>

Office Use Only

**Fire Equipment Specialists!**

*"Everything but the Truck!"*

<b>Vendor:</b> SCOTT HEALTH & SAFETY		<b>Contract Number:</b> 80961			
<b>LINE#</b>	<b>DESCRIPTION/MFGR/BRAND</b>	<b>EST QUANTITY</b>	<b>UNIT</b>	<b>% DISCOUNT</b>	<b>UNIT PRICE</b>
00042	COMM CODE: 340-34-041065 [FIRE PROTECTION EQUIPMENT AND SUPPLIES]  ITEM DESCRIPTION: PASS DEVICE - SCOTT AVIATION (PERSONAL ALERT SAFETY SYSTEM) MUST MEET PEOSHA AND NFPA 1982-1983 EDITION P/L DATED: 2/1/12 - COMMERCIAL	1.000	EACH	10.00%	N/A
<b>LINE#</b>	<b>DESCRIPTION/MFGR/BRAND</b>	<b>EST QUANTITY</b>	<b>UNIT</b>	<b>% DISCOUNT</b>	<b>UNIT PRICE</b>
00047	COMM CODE: 340-34-029091 [FIRE PROTECTION EQUIPMENT AND SUPPLIES]  ITEM DESCRIPTION: SCBA - SCOTT AVIATION (SELF CONTAINED BREATHING APPARATUS) MUST BE IN FULL COMPLIANCE WITH NFPA 1981-1987 EDITION, NIOSH AND OSHA CFR-29 1910.156(CR) STANDARDS P/L DATED: 2/1/12 - COMMERCIAL	1.000	EACH	10.00%	N/A

<b>Authorized Vendors – Scott Health &amp; Safety</b>	
<b>Contract#:</b> 80961	<b>Title:</b> FIREFIGHTER PROTECTIVE CLOTHING AND
<b>Dealer/Distributor Name &amp; Address:</b>	AAA EMERGENCY SUPPLY CO INC 635 NORTH BROADWAY WHITE PLAINS NY 10603
<b>Contact Person:</b>	MARIO G MANFREDI
<b>Contact Phone:</b>	914-949-0512
<b>Dealer/Distributor Name &amp; Address:</b>	FIRE FIGHTERS EQUIP CO 3053 ROUTE 10 DENVER NJ 07834
<b>Contact Person:</b>	FRED YAWGER
<b>Contact Phone:</b>	973-366-4466
<b>Dealer/Distributor Name &amp; Address:</b>	MUNICIPAL EMERGENCY SERVICES INC 2755 PHILMONT AVE/STE 110 HUNTINGDON VALL PA 19006
<b>Contact Person:</b>	ANDREW E POMPE
<b>Contact Phone:</b>	610-363-2270
<b>Dealer/Distributor Name &amp; Address:</b>	NAT ALEXANDER CO INC 121 WHITE HORSE PIKE LAUREL SPRINGS NJ 08021
<b>Contact Person:</b>	LEE J TAMBURRINO
<b>Contact Phone:</b>	856-783-0720
<b>Dealer/Distributor Name &amp; Address:</b>	NJ FIRE EQUIPMENT CO 923 N WASHINGTON AVE GREEN BROOK NJ 08812
<b>Contact Person:</b>	GEORGE D FOSDICK
<b>Contact Phone:</b>	732-968-2121



## State of New Jersey

DEPARTMENT OF THE TREASURY  
DIVISION OF PURCHASE AND PROPERTY  
PROCUREMENT BUREAU  
PO BOX 230  
TRENTON, NJ 08625-0230

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

ANDREW P. SIDAMON-ERISTOFF  
*State Treasurer*  
JIGNASA DESAI-MCCLEARY  
*Director*

September 5, 2014

### REVISED CONTRACT EXTENSION REQUEST

VIA EMAIL: [jminnis@tycoint.com](mailto:jminnis@tycoint.com)

JENNIFFER MINNIS  
SCOTT HEALTH & SAFETY  
4320 GOLDMINE RD  
MONROE, NC 28110

Re: T-0790, Contract No.80961  
Description: **FIREFIGTER PROTECTIVE CLOTHING AND EQUIPMENT**

Dear Ms. Minnis,

The State of New Jersey is considering extending your contract, referenced above, with the State. The extension will be for a period of one (1) year, commencing on April 1, 2015 and expiring on March 31, 2016. The contemplated extension will be in accordance with the terms and conditions of your current contract; however, the State is requesting a price reduction during the extension term. In your response, please advise whether you are willing to reduce your price(s) during the extension term and, if so, what such price reduction will be.

In accordance with Public Law 2005, Chapter 51 (formerly Executive Order 134 (2004), and Executive Order No. 117 ("Chapter 51/EO 117"), you are under a continuing obligation to report any changes in the ownership of the entity or any additional contributions that were made during either the term of the contract, or any extension(s) thereto. The Chapter 51/EO 117 form and instructions are available at <http://www.state.nj.us/treasury/purchase/forms.shtml#eo134>. If any ownership changes or additional contributions were made, this completed form must accompany your response to this letter.

A response to this letter is required within seven (7) business days by emailing or faxing the completed second page of this letter to the undersigned at [viktoriya.usachenok@treas.nj.gov](mailto:viktoriya.usachenok@treas.nj.gov) or 609-292-1114.

It is understood that this is not a formal extension notice, but merely a solicitation of your interest in an extension. If the State decides to extend this contract, you will receive a formal notice to this effect and a new contract document.

**REMINDER: Be mindful that, if this term contract is extended, reprocurement bidding may occur during this extension period. Because hardcopy notices of bidding opportunities are no longer routinely mailed to vendors, including incumbent contractors, you are encouraged to visit the Division of Purchase and Property's website at [www.state.nj.us/treasury/purchase](http://www.state.nj.us/treasury/purchase) and to register with the Division's RFP Notification Service for complimentary e-mail notice when a relevant bidding opportunity is announced.**

Sincerely,

Viktoriya Usachenok  
Procurement Specialist - General Services  
State of New Jersey | Division of Purchase and Property  
33 West State Street | PO Box 230 | Trenton, NJ 08625  
609.292.8983 (office) | [viktoriya.usachenok@treas.nj.gov](mailto:viktoriya.usachenok@treas.nj.gov)

Re: T-0790, Contract No.80961  
Description: Firefighter Protective Clothing and Equipment

Extension period: commencing on April 1, 2015 and expiring on March 31, 2016

Should the State decide to extend this contract,

*I agree* to the extension in accordance with the terms of my current contract, including price.

*I agree* to the extension in accordance with all of the terms of my current contract with the exception of price. During the term of the extension, *I agree to reduce* the price(s) as follows:

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*I agree* to the extension in accordance with the terms of my current contract, and I am submitting a revised price list for the term of the extension.

*I do not agree to extend* my current contract.

Jennifer Minnis

Digitally signed by Jennifer Minnis  
DN: cn=JENNIFER MINNIS, o=Jennifer Minnis,  
c=US, email=jenniferm@state.tx.us, serial=201409121315463437

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Name of Authorized Signature

September 12, 2014

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Date