



Council Chambers  
91 Newark-Pompton Turnpike  
Riverdale, N.J. 07457

## BOROUGH OF RIVERDALE Council Workshop Meeting AGENDA

Phone: (973) 835-4060  
Website: [www.riverdaleNJ.gov](http://www.riverdaleNJ.gov)

**July 10, 2019 – 7:30 p.m.**

MAYOR  
Paul M. Carelli

BOROUGH COUNCIL  
Vinny Pellegrini  
Steve Revis  
Dave Desai  
Matt Oswald  
Paul Purcell  
Michael Kheyfets

### CALL TO ORDER

*Mayor Paul M. Carelli Presiding*

- Roll Call
- Statement of Compliance w/ Open Public Meetings Act
- Pledge of Allegiance to the Flag

### APPROVAL OF MINUTES

*Borough Council*

- June 26, 2019

### OPEN PUBLIC COMMENTS ON RESOLUTIONS

*General Public*

*Members of the public are invited to comment at this time on any resolution.*

### RESOLUTIONS - CONSENT AGENDA

*Borough Council*

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

- 134-2017:** AUTHORIZING THE PURCHASE OF ELECTRICITY SUPPLY SERVICES FOR PUBLIC USE ON AN ONLINE AUCTION WEBSITE
- 135-2019:** AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH JULY 5, 2019 FOR 2018/2019 BILLS IN THE TOTAL AMOUNT OF \$191,823.25
- 136-2019:** RESOLUTION APPROVING AN APPLICATION FOR A SEWER CONNECTION FOR Ardi Meta, 11 Riverdale Parkway, Riverdale, NJ Block 22, Lot 3

### COUNCIL COMMITTEE REPORTS

*Borough Council*

*Council Committees reports and updates since the last meeting*

- Finance                      Councilman Desai
- Public Safety              Councilman Revis
- Public Works              Council President Pellegrini
- Communications        Councilman Purcell
- Utilities                     Councilman Oswald
- Personnel                 Councilman Kheyfets

### MAYOR'S REPORT

*Mayor Carelli*



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**OPEN PUBLIC COMMENTS**

*Members of the public are invited to comment at this time on any issues, whether or not on the agenda*

**EXECUTIVE SESSION**

**ADJOURNMENT**

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 7/08/2019 with all available information as of this date.

A.J. Jalloh, Borough Clerk.