



Council Chambers  
91 Newark-Pompton Turnpike  
Riverdale, N.J. 07457

**BOROUGH OF RIVERDALE**  
**Council Workshop Meeting**  
**VIDEO CONFERENCE AGENDA**

Phone: (973) 835-4060  
Website: [www.riverdaleNJ.gov](http://www.riverdaleNJ.gov)

**April 8, 2020 – 7:30 p.m.**

**MAYOR**  
Paul M. Carelli

**BOROUGH COUNCIL**  
Vinny Pellegrini  
Steve Revis  
Dave Desai  
Matt Oswald  
Paul Purcell  
Michael Kheyfets

**CALL TO ORDER**

*Mayor Paul M. Carelli Presiding*

- Roll Call
- Statement of Compliance w/ Open Public Meetings Act
- Pledge of Allegiance to the Flag

**APPROVAL OF MINUTES**

*Borough Council*

- March 25, 2020

**OPEN PUBLIC COMMENTS ON RESOLUTIONS**

*General Public*

*Members of the public are invited to comment at this time on any resolution.*

**RESOLUTIONS - CONSENT AGENDA**

*Borough Council*

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

- 73-2020:** AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH APRIL 3, 2020 FOR 2019/2020 BILLS IN THE TOTAL AMOUNT OF \$219,643.01
- 74-2020:** RESOLUTION APPROVING AN APPLICATION FOR A SEWER CONNECTION FOR Charles Sheridan, 24 Morris Avenue, Riverdale, NJ Block 9, Lot 4.02
- 75-2020:** RESOLUTION APPROVING AN APPLICATION FOR A SEWER CONNECTION FOR Rosemary & Charles Cafasso, 14 Morris Avenue, Riverdale, NJ Block 8, Lot 1
- 76-2020:** RESOLUTION CONSENTING TO THE PROPOSED NORTHEAST WATER QUALITY MANAGEMENT (WQM) PLAN AMENDMENT
- 77-2020:** RESOLUTION AUTHORIZING THE RETURN OF THE BALANCE OF ESCROW DEPOSITS WITH THE BOROUGH OF RIVERDALE
- 78-2020** RESOLUTION APPROVING A COMMERCIAL APPLICATION FOR A SEWER CONNECTION FOR 5 Curtis LLC (BER Plastics), 5 Curtis Street, Riverdale, NJ Block 9, Lot 14.01

**COUNCIL COMMITTEE REPORTS**

*Borough Council*

*Council Committees reports and updates since the last meeting*

- Finance                      Councilman Desai
- Public Safety                Councilman Revis
- Public Works                Council President Pellegrini



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#### **• COUNCIL COMMITTEE REPORTS**

*Borough Council*

- Communications Councilman Purcell
- Utilities Councilman Oswald
- Personnel Councilman Kheyfets

#### **MAYOR REPORT**

*Mayor Paul M. Carelli*

#### **OPEN PUBLIC COMMENTS**

*Members of the public are invited to comment at this time on any issues, whether or not on the agenda*

#### **ADJOURNMENT**

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 04/03/2020 with all available information as of this date.

A.J. Jalloh, Borough Clerk.