



Conference Call  
91 Newark-Pompton Turnpike  
Riverdale, N.J. 07457

# BOROUGH OF RIVERDALE Regular Council Meeting VIDEO CONFERENCE AGENDA

Phone: (973) 835-4060  
Website: [www.riverdaleNJ.gov](http://www.riverdaleNJ.gov)

**May 27, 2020 – 7:30 p.m.**

**MAYOR**  
Paul M. Carelli

**BOROUGH COUNCIL**  
Vinny Pellegrini  
Steve Revis  
Dave Desai  
Matt Oswald  
Paul Purcell  
Michael Kheyfets

## **CALL TO ORDER**

*Mayor Paul M. Carelli Presiding*

- Roll Call
- Statement of Compliance w/ Open Public Meetings Act
- Pledge of Allegiance to the Flag

## **APPROVAL OF MINUTES**

*Borough Council*

- May 13, 2020

## **OPEN PUBLIC COMMENTS ON RESOLUTIONS**

*General Public*

*Members of the public are invited to comment at this time on any resolution.*

## **RESOLUTIONS CONSENT AGENDA**

*Borough Council*

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

- 97-2020:** AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH May 22, 2020 FOR 2019/2020 BILLS IN THE TOTAL AMOUNT OF \$824,168.21
- 98-2020:** AUTHORIZE TAX COLLECTOR TO PREPARE AND ISSUE ESTIMATED TAX BILLS FOR 3RD QUARTER 2020 TAXES
- 99-2020:** RESOLUTION APPROVING AN APPLICATION FOR A SEWER CONNECTION John and Kathleen O'Connor, 8 Cedar Street, Riverdale, NJ Block 27, Lot 15.01
- 100-2020:** RESOLUTION OF THE MAYOR AND COUNCIL OF THE BOROUGH OF RIVERDALE SUPPORTING DIRECT STABILIZATION FUNDING TO THE COUNTY OF MORRIS
- 101-2020:** RESOLUTION AUTHORIZING AN AWARD OF CONTRACT FOR INDEPENDENCE PARK SIDEWALK REPLACEMENT AS APPROPRIATED IN CAPITAL ORDINANCE #12-2013 FOR AN AMOUNT OF \$11,160.00

## **COUNCIL COMMITTEE REPORTS**

*Borough Council*

*Council Committees reports and updates since the last meeting*

- Finance                      Councilman Desai
- Public Safety                Councilman Revis
- Public Works                Council President Pellegrini
- Communications            Councilman Purcell
- Utilities                      Councilman Oswald
- Personnel                    Councilman Kheyfets



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**MAYOR'S REPORT**

***Mayor Paul M. Carelli***

**OPEN PUBLIC COMMENTS**

*Members of the public are invited to comment at this time on any issues, whether or not on the agenda*

**ADJOURNMENT**

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 05/25/2020 with all available information as of this date.

A.J. Jalloh, Borough Clerk.