



Council Chambers  
91 Newark-Pompton Turnpike  
Riverdale, N.J. 07457

**BOROUGH OF RIVERDALE**  
**Council Workshop Meeting**  
**VIDEO CONFERENCE AGENDA**

Phone: (973) 835-4060  
Website: [www.riverdaleNJ.gov](http://www.riverdaleNJ.gov)

**July 8, 2020 – 7:30 p.m.**

**MAYOR**  
Paul M. Carelli

**BOROUGH COUNCIL**  
Vinny Pellegrini  
Steve Revis  
Dave Desai  
Matt Oswald  
Paul Purcell  
Michael Kheyfets

**CALL TO ORDER** *Mayor Paul M. Carelli Presiding*

- Roll Call
- Statement of Compliance w/ Open Public Meetings Act
- Pledge of Allegiance to the Flag

**APPROVAL OF MINUTES** *Borough Council*

- June 24, 2020

**OPEN PUBLIC COMMENTS ON RESOLUTIONS** *General Public*

*Members of the public are invited to comment at this time on any resolution.*

**RESOLUTIONS - CONSENT AGENDA** *Borough Council*

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

- 116-2020:** AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH JULY 2, 2020 FOR 2019/2020 BILLS IN THE TOTAL AMOUNT OF \$148,819.35
- 117-2020:** RESOLUTION APPROVING AN APPLICATION FOR A SEWER CONNECTION Eccelenzia Delerso, 22 Morris Avenue, Riverdale, NJ Block 9, Lot 4.01

**COUNCIL COMMITTEE REPORTS** *Borough Council*

*Council Committees reports and updates since the last meeting*

- Finance                      Councilman Desai
- Public Safety              Councilman Revis
- Public Works              Council President Pellegrini
- Communications          Councilman Purcell
- Utilities                      Councilman Oswald
- Personnel                    Councilman Kheyfets

**MAYOR REPORT** *Mayor Paul M. Carelli*

**Draft Resolution for Discussion:**

- 118-2020:** AUTHORIZING THE AWARD OF A 5 YEAR CONTRACT FOR THE COLLECTION, REMOVAL AND DISPOSAL OF RECYCLABLE MATERIALS TO BLUE DIAMOND DISPOSAL INC, 5 HOWARD BOULEVARD, MOUNT ARLINGTON, NJ 07856 IN THE AMOUNT OF \$525,000.00



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**OPEN PUBLIC COMMENTS**

*Members of the public are invited to comment at this time on any issues, whether or not on the agenda*

**ADJOURNMENT**

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 07/06/2020 with all available information as of this date.

A.J. Jalloh, Borough Clerk.