



Council Chambers  
91 Newark-Pompton Turnpike  
Riverdale, N.J. 07457

**BOROUGH OF RIVERDALE**  
**Council Workshop Meeting**  
**VIDEO CONFERENCE AGENDA**

Phone: (973) 835-4060  
Website: [www.riverdaleNJ.gov](http://www.riverdaleNJ.gov)

**March 10, 2021 – 7:30 p.m.**

**MAYOR**  
Paul M. Carelli

**BOROUGH COUNCIL**  
Vinny Pellegrini  
Steve Revis  
Dave Desai  
Matt Oswald  
Paul Purcell  
Michael Kheyfets

**CALL TO ORDER**

***Mayor Paul M. Carelli Presiding***

- Roll Call
- Statement of Compliance w/ Open Public Meetings Act
- Pledge of Allegiance to the Flag

**APPROVAL OF MINUTES**

***Borough Council***

- February 24, 2021

**OPEN PUBLIC COMMENTS ON RESOLUTIONS**

***General Public***

*Members of the public are invited to comment at this time on any resolution.*

**RESOLUTIONS - CONSENT AGENDA**

***Borough Council***

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

- 52-2021:** AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH MARCH 5, 2021 FOR 2020/2021 BILLS IN THE TOTAL AMOUNT OF \$106,375.66
- 53-2021:** RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT FOR BOROUGH LABOR COUNSEL SERVICES FOR THE CALENDAR YEAR 2021
- 54-2021:** RESOLUTION APPROVING AN APPLICATION FOR A SEWER CONNECTION Allen Lewis, 16 Morris Avenue, Riverdale, NJ Block 9, Lot 1
- 55-2021:** RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO LAKELAND BANK FOR BOROUGH OF RIVERDALE BANKING SERVICES

**COUNCIL COMMITTEE REPORTS**

***Borough Council***

*Council Committees reports and updates since the last meeting*

- Finance Councilman Desai
- Public Safety Councilman Revis
- Public Works Council President Pellegrini
- Communications Councilman Purcell
- Utilities Councilman Oswald
- Personnel Councilman Kheyfets



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#### **MAYOR REPORT**

*Mayor Paul M. Carelli*

#### **OPEN PUBLIC COMMENTS**

*Members of the public are invited to comment at this time on any issues, whether or not on the agenda*

#### **EXECUTIVE SESSION**

*Borough Council*

- PBA Grievance
- Banking Agreement
- Litigation

#### **ADJOURNMENT**

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 03/08/2021 with all available information as of this date.

A.J. Jalloh, Borough Clerk.