



Council Chambers  
91 Newark-Pompton Turnpike  
Riverdale, N.J. 07457

**BOROUGH OF RIVERDALE**  
**Council Workshop Meeting**  
**VIDEO CONFERENCE AGENDA**

Phone: (973) 835-4060  
Website: [www.riverdaleNJ.gov](http://www.riverdaleNJ.gov)

**May 12, 2021 – 7:30 p.m.**

**MAYOR**  
Paul M. Carelli

**BOROUGH COUNCIL**  
Vinny Pellegrini  
Steve Revis  
Dave Desai  
Matt Oswald  
Paul Purcell  
Michael Kheyfets

**CALL TO ORDER**

*Mayor Paul M. Carelli Presiding*

- Roll Call
- Statement of Compliance w/ Open Public Meetings Act
- Pledge of Allegiance to the Flag

**APPROVAL OF MINUTES**

*Borough Council*

- April 28, 2021

**OPEN PUBLIC COMMENTS ON RESOLUTIONS**

*General Public*

*Members of the public are invited to comment at this time on any resolution.*

**RESOLUTIONS - CONSENT AGENDA**

*Borough Council*

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

- 82-2021:** AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH May 7, 2021 FOR 2020/2021 BILLS IN THE TOTAL AMOUNT OF \$104,502.67
- 83-2021:** AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE MORRIS COUNTY COOPERATIVE PRICING COUNCIL TO RENEW MEMBERSHIP THEREIN FOR THE PERIOD OF OCTOBER 1, 2021 THROUGH SEPTEMBER 30, 2026
- 84-2021:** RESOLUTION AUTHORIZING THE HIRING OF NEW FIREFIGHTER – Francesco A. Piserchia

**COUNCIL COMMITTEE REPORTS**

*Borough Council*

*Council Committees reports and updates since the last meeting*

- Personnel            Councilman Kheyfets
- Utilities             Councilman Oswald
- Communications    Councilman Purcell
- Public Works        Council President Pellegrini
- Public Safety        Councilman Revis
- Finance/Sewer       Councilman Desai

**MAYOR REPORT**

*Mayor Paul M. Carelli*



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**OPEN PUBLIC COMMENTS**

*Members of the public are invited to comment at this time on any issues, whether or not on the agenda*

**ADJOURNMENT**

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 05/10/2021 with all available information as of this date.

A.J. Jalloh, Borough Clerk.