



Council Chambers  
91 Newark-Pompton Turnpike  
Riverdale, N.J. 07457

## BOROUGH OF RIVERDALE 2022 Council Workshop Meeting AGENDA

Phone: (973) 835-4060  
Website: [www.riverdaleNJ.gov](http://www.riverdaleNJ.gov)

**October 12, 2022 – 7:30 p.m.**

**MAYOR**  
Paul M. Carelli

**BOROUGH COUNCIL**  
Vinny Pellegrini  
Steve Revis  
Dave Desai  
Matt Oswald  
Paul Purcell  
Michael Kheyfets

### CALL TO ORDER

*Mayor Paul M. Carelli Presiding*

- Roll Call
- Statement of Compliance w/ Open Public Meetings Act
- Pledge of Allegiance to the Flag

### APPROVAL OF MINUTES

*Borough Council*

- September 28, 2022

### PUBLIC HEARING AND ADOPTION OF ORDINANCES

*Borough Council*

**ORDINANCE NO. 07-2022:** CAPITAL ORDINANCE PROVIDING FOR IMPROVEMENTS TO WATER AND WASTEWATER INFRASTRUCTURE AS WELL AS SUPPORTING PUBLIC HEALTH EXPENDITURES IN THE BOROUGH OF RIVERDALE, IN THE COUNTY OF MORRIS, NEW JERSEY, APPROPRIATING THEREFORE THE SUM OF \$432,804.46 FROM THE AMERICAN RESCUE PLAN GRANT

**ORDINANCE NO. 08-2022:** ORDINANCE AMENDING CHAPTER 147, "STREETS AND SIDEWALKS", OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF RIVERDALE AND LIMITING THE ISSUANCE OF ROAD OPENING PERMITS ON STREETS AND SIDEWALKS WHICH HAVE BEEN PAVED OR IMPROVED WITHIN THE PAST FIVE YEARS

### OPEN PUBLIC COMMENTS ON RESOLUTIONS

*General Public*

*Members of the public are invited to comment at this time on any resolution.*

### RESOLUTIONS - CONSENT AGENDA

*Borough Council*

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

**172-2022:** APPROVING A PERSON-TO-PERSON TRANSFER OF THE PLENARY RETAIL CONSUMPTION LICENSE IDENTIFIED AS 57 SPIRIT & LIQUOR, LLC. TO SPIRIT HOLDING, LLC LOCATED AT 141 ROUTE 23, POMPTON PLAINS, NJ

**173-2022:** AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH OCTOBER 12, 2022 FOR 2021/2022 BILLS IN THE TOTAL AMOUNT OF \$265,752.66

**174-2022:** RESOLUTION APPROVING AN APPLICATION FOR A SEWER CONNECTION Marco Cercone, 64 Post Lane, Riverdale, NJ Block 23, Lot 23

**175-2022:** RESOLUTION DETERMINING AN AREA IN NEED OF REDEVELOPMENT IN ACCORDANCE WITH N.J.S.A. 40A:12A-1 ET SEQ. (Block 12, Lot 3 and Block 13, Lots 25, 26, 27 and 28, 125 Hamburg Turnpike)



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**176-2022:** AUTHORIZING THE AWARD OF A CONTRACT FOR THE NEWARK POMPTON TURNPIKE AND COTLUSS ROAD IMPROVEMENTS TO AMERICAN ASPHALT & TRUCKING, LLC, 818 SUMMER AVE FLOOR 1, NEWARK, NJ 07104 IN THE AMOUNT OF \$974,702.28

**177-2022:** RESOLUTION AUTHORIZING THE HIRING OF SALVATORE NEGRINI TO THE POSITION OF DPW UTILITYPERSON - GRADE C IN THE PUBLIC WORKS DEPARTMENT OF THE BOROUGH OF RIVERDALE EFFECTIVE NOVEMBER 1, 2022

#### **INFORMATIONAL PURPOSES ONLY - see attached**

Certificate of Determination and Award" Issuance of a Bond Anticipation Note in the amount of \$8,496,000.00 on September 9, 2022 with a maturity date of September 7, 2023, numbered 2022-1 and 2022-2. Interest rate per annum is 3.75% payable at maturity, awarded and sold note to BNY Mellon Capital Markets, LLC, New York, New York, at the price of \$8,558,561.15

#### **MAYOR REPORT**

*Mayor Paul M. Carelli*

#### **COUNCIL COMMITTEE REPORTS**

*Borough Council*

*Council Committees reports and updates since the last meeting*

- Personnel            Councilman Kheyfets
- Utilities             Councilman Oswald
- Communications    Councilman Purcell
- Public Works        Council President Pellegrini
- Public Safety        Councilman Revis
- Finance/Sewer      Councilman Desai

#### **NEW / OTHER BUSINESS**

*Borough Council*

- Update on the Morris County Multi-Jurisdictional Natural Hazard Mitigation Plan - LETTER ATTACHED  
Activity 510 of the Community Rating System (CRS) Rating Program  
Borough of Riverdale, New Jersey, NFIP Community No. 340359

#### **OPEN PUBLIC COMMENTS**

*Members of the public are invited to comment at this time on any issues, whether or not on the agenda*



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### **ADJOURNMENT**

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 10/7/2022 with all available information as of this date.

A.J. Jalloh, Borough Clerk.