



Council Chambers  
91 Newark-Pompton Turnpike  
Riverdale, N.J. 07457

# BOROUGH OF RIVERDALE

## 2023 Regular Council Meeting

### AGENDA

Phone: (973) 835-4060  
Website: [www.riverdaleNJ.gov](http://www.riverdaleNJ.gov)

October 11, 2023 - 7:30pm

MAYOR  
Paul M. Carelli

BOROUGH COUNCIL  
Vinny Pellegrini  
Steve Revis  
Dave Desai  
Matt Oswald  
Paul Purcell  
Michael Kheyfets

#### CALL TO ORDER

*Mayor Paul M. Carelli Presiding*

- Roll Call
- Statement of Compliance w/ Open Public Meetings Act
- Pledge of Allegiance to the Flag

#### APPROVAL OF MINUTES

*Borough Council*

- September 27, 2023

#### INTRODUCTION OF ORDINANCES

*Borough Council*

- ORDINANCE# 6-2023:** ORDINANCE AMENDING CHAPTER 160 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF RIVERDALE AND AMENDING THE PARKING RESTRICTIONS ON POST LANE (SOUTH/EAST)
- ORDINANCE# 7-2023:** ORDINANCE AMENDING THE ZONING MAP OF THE BOROUGH OF RIVERDALE AND PLACING BLOCK 9, LOT 9 (4 PATERSON-HAMBURG TURNPIKE) IN THE R-7.5 ZONE IN ITS ENTIRETY
- ORDINANCE# 8-2023:** ORDINANCE AMENDING CHAPTER 119 "NOISE CONTROL" OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF RIVERDALE AND CLARIFYING THE LIMITATION ON ACCEPTABLE HOURS FOR THE USE OF COMMERCIAL OR INDUSTRIAL POWER TOOLS AND LANDSCAPING AND YARD MAINTENANCE EQUIPMENT
- ORDINANCE# 9-2023:** ORDINANCE AMENDING CHAPTER 149 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF RIVERDALE AND CLARIFYING THE DEFINITION OF A "MINOR SUBDIVISION"

#### PUBLIC HEARING AND ADOPTION OF ORDINANCES

*Borough Council*

- ORDINANCE# 4-2023:** ORDINANCE AMENDING CHAPTER 164 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF RIVERDALE AND REVISING THE FEES FOR WATER METERS
- ORDINANCE# 5-2023:** ORDINANCE AMENDING CHAPTER 95 ENTITLED "FEES" OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF RIVERDALE

#### OPEN PUBLIC COMMENTS ON RESOLUTIONS

*General Public*

*Members of the public are invited to comment at this time on any resolution.*



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### RESOLUTIONS - CONSENT AGENDA

*Borough Council*

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

- 139-2023:** AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD OCTOBER 11, 2023 FOR 2022/2023 BILLS IN THE TOTAL AMOUNT OF \$368,258.89
- 140-2023:** AUTHORIZATION TO EXECUTE A CONTRACT WITH 10-75 EMERGENCY VEHICLES TO PURCHASE ASSOCIATED EQUIPMENT FOR THE FIRE CHIEF COMMAND VEHICLE THROUGH STATE CONTRACT NO. 17-FLEET-00743 / T0106 FOR AN AMOUNT OF \$18,999.99

### MAYOR REPORT

*Mayor Paul M. Carelli*

### COUNCIL COMMITTEE REPORTS

*Borough Council*

*Council Committees reports and updates since the last meeting*

- Personnel Councilman Kheyfets
- Utilities Councilman Oswald
- Communications Councilman Purcell
- Public Works Council President Pellegrini
- Public Safety Councilman Revis
- Finance/Sewer Councilman Desai

### NEW BUSINESS

*Borough Council*

- Update on the Morris County Multi-Jurisdictional Natural Hazard Mitigation Plan Activity 510 of the Community Rating System (CRS) Rating Program NFIP CID #340359 (attached)

### OPEN PUBLIC COMMENTS

*Members of the public are invited to comment at this time on any issues, whether or not on the agenda*

### ADJOURNMENT

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 10/9/2023 with all available information as of this date.

A.J. Jalloh, Borough Clerk.