



# BOROUGH OF RIVERDALE 2024 Council Workshop Meeting

## AGENDA - REVISED

Phone: (973) 835-4060

Website: [www.riverdaleNJ.gov](http://www.riverdaleNJ.gov)

July 24, 2024 – 7:30pm

### MAYOR

Paul M. Carelli

### BOROUGH COUNCIL

Vinny Pellegrini

Steve Revis

Dave Desai

Matt Oswald

Paul Purcell

Michael Kheyfets

Council Chambers  
91 Newark-Pompton Turnpike  
Riverdale, N.J. 07457

### CALL TO ORDER

*Mayor Paul M. Carelli Presiding*

- Roll Call
- Statement of Compliance w/ Open Public Meetings Act
- Pledge of Allegiance to the Flag

### APPROVAL OF MINUTES

*Borough Council*

- June 26, 2024

### PUBLIC HEARING AND ADOPTION OF ORDINANCE

*Borough Council*

**Ordinance# 05-2024:** ORDINANCE AMENDING CHAPTER 168 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF RIVERDALE AND ESTABLISHING THE AFFORDABLE HOUSING – PLANNED RESIDENTIAL DISTRICT-2 (AH-PRD-2) INCLUSIONARY AFFORDABLE HOUSING ZONE

**TO BE CARRIED TO AUGUST 28, 2024 COUNCIL MEETING**

**Ordinance# 07-2024:** ORDINANCE AMENDING CHAPTER 160 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF RIVERDALE AND AMENDING THE PARKING RESTRICTIONS ON VAN DUYNE AVENUE AND DRACE PLACE

### OPEN PUBLIC COMMENTS ON RESOLUTIONS

*General Public*

*Members of the public are invited to comment at this time on any resolution.*

### RESOLUTIONS - CONSENT AGENDA

*Borough Council*

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

**103-2024:** AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH JULY 24, 2024 FOR 2023/2024 BILLS IN THE TOTAL AMOUNT OF \$1,189,781.67

**104-2024:** RESOLUTION AUTHORIZING & RE-AFFIRMING THE POLICY & PROCEDURES MANUAL OF THE BOROUGH OF RIVERDALE

**105-2024:** RESOLUTION AUTHORIZING AN AWARD OF CONTRACT FOR A 2023 CHEVY TAHOE PPV UTILIZING PA COSTARS CONTRACT #012-E22-242/#025-E22-476 FOR AN AMOUNT OF \$67,976.71 AND AUTHORIZING THE MAYOR TO ENTER INTO A LEASE AGREEMENT WITH THE BANKCORP BANK FOR A TERM OF 60 MONTHS AND A QUARTERLY LEASE PAYMENT OF \$3,903.39

**106-2024:** RESOLUTION AUTHORIZING AN AWARD OF CONTRACT FOR A 2023 DODGE CHARGER AWD UTILIZING PA COSTARS CONTRACT #012-E22-242/#025-E22-476 FOR AN AMOUNT OF \$55,287.48 AND AUTHORIZING THE MAYOR TO ENTER INTO A LEASE AGREEMENT WITH THE BANKCORP BANK FOR A TERM OF 60 MONTHS AND A QUARTERLY LEASE PAYMENT NOT TO EXCEED \$3,145.00



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### MAYOR REPORT

*Mayor Paul M. Carelli*

### COUNCIL COMMITTEE REPORTS

*Borough Council*

*Council Committees reports and updates since the last meeting*

- Personnel Councilman Kheyfets
- Utilities Councilman Oswald
- Communications Councilman Purcell
- Public Works Council President Pellegrini
- Public Safety Councilman Revis
- Finance/Sewer Councilman Desai

### NEW BUSINESS

*Borough Council*

- For Discussion: Affordable Housing Letter
- For Discussion: Quote Riverdale Tree Inventory 2024

### OPEN PUBLIC COMMENTS

*Members of the public are invited to comment at this time on any issues, whether or not on the agenda*

### EXECUTIVE SESSION

*Borough Council*

- Personnel

### ADJOURNMENT

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 7/22/2024 with all available information as of this date.

A.J. Jalloh, Borough Clerk.