



Council Chambers  
91 Newark-Pompton Turnpike  
Riverdale, N.J. 07457

# BOROUGH OF RIVERDALE 2024 Regular Council Meeting

## AGENDA

Phone: (973) 835-4060  
Website: [www.riverdaleNJ.gov](http://www.riverdaleNJ.gov)

September 25, 2024 - **7:30pm**

**MAYOR**  
Paul M. Carelli

**BOROUGH COUNCIL**  
Vinny Pellegrini  
Steve Revis  
Dave Desai  
Matt Oswald  
Paul Purcell  
Michael Kheyfets

### CALL TO ORDER

*Mayor Paul M. Carelli Presiding*

- Roll Call
- Statement of Compliance w/ Open Public Meetings Act
- Pledge of Allegiance to the Flag

### APPROVAL OF MINUTES

*Borough Council*

- September 11, 2024

### PRESENTATION

*Borough Council*

- Police Accreditation Presentation

### OPEN PUBLIC COMMENTS ON RESOLUTIONS

*General Public*

*Members of the public are invited to comment at this time on any resolution.*

### RESOLUTIONS - CONSENT AGENDA

*Borough Council*

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

- 121-2024:** RESOLUTION CERTIFYING THE GOVERNING BODY HAS REVIEWED, AT A MINIMUM, THE COMMENTS AND RECOMMENDATIONS SET FORTH IN THE 2023 ANNUAL AUDIT REPORT
- 122-2024:** RESOLUTION APPROVING THE CORRECTIVE ACTION PLAN PREPARED BY THE CHIEF FINANCIAL OFFICER IN RESPONSE TO THE FINDINGS AND RECOMMENDATIONS IN THE 2023 AUDIT REPORT
- 123-2024:** AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH SEPTEMBER 25, 2024 FOR 2023/2024 BILLS IN THE TOTAL AMOUNT OF \$1,207,670.25
- 124-2024:** RESOLUTION APPROVING A COMMERCIAL APPLICATION FOR A SEWER CONNECTION FOR RM 42 HAMBURG TURNPIKE, LLC, 42 Hamburg Turnpike, Riverdale, NJ Block 6, Lot 13
- 125-2024:** AUTHORIZING THE AWARD OF A CONTRACT FOR THE PHASE 5 SEWER PROJECT ON MEAD AVENUE, ARLINGTON PLACE AND HAYCOCK AVENUE TO KULPESKA LAND IMPROVEMENT, 248 FRANKLIN AVENUE, ROCKAWAY, NJ 07886 IN THE AMOUNT OF \$654,321.00

### MAYOR REPORT

*Mayor Paul M. Carelli*



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### COUNCIL COMMITTEE REPORTS

*Borough Council*

*Council Committees reports and updates since the last meeting*

- Personnel Councilman Kheyfets
- Utilities Councilman Oswald
- Communications Councilman Purcell
- Public Works Council President Pellegrini
- Public Safety Councilman Revis
- Finance/Sewer Councilman Desai

### OLD BUSINESS

*Borough Council*

### OPEN PUBLIC COMMENTS

*Members of the public are invited to comment at this time on any issues, whether or not on the agenda*

### ADJOURNMENT

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 9/20/2024 with all available information as of this date.

A.J. Jalloh, Borough Clerk.