



Council Chambers  
91 Newark-Pompton Turnpike  
Riverdale, N.J. 07457

# BOROUGH OF RIVERDALE

## 2026 Council Workshop Meeting

### AGENDA

Phone: (973) 835-4060  
Website: [www.riverdaleNJ.gov](http://www.riverdaleNJ.gov)

**March 11, 2026 - 7:30pm**

MAYOR  
Paul M. Carelli

BOROUGH COUNCIL  
Vinny Pellegrini  
Steve Revis  
Dave Desai  
Matt Oswald  
Paul Purcell  
Michael Kheyfets

#### CALL TO ORDER

*Mayor Paul M. Carelli Presiding*

- Roll Call
- Statement of Compliance w/ Open Public Meetings Act
- Pledge of Allegiance to the Flag

#### APPROVAL OF MINUTES

*Borough Council*

- February 25, 2026

#### OPEN PUBLIC COMMENTS ON RESOLUTIONS

*General Public*

*Members of the public are invited to comment at this time on any resolution.*

#### RESOLUTIONS - CONSENT AGENDA

*Borough Council*

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action*

- 72-2026:** APPOINTING MARK LIME AS TEMPORARY FIRE OFFICIAL IN THE BOROUGH OF RIVERDALE EFFECTIVE MARCH 1, 2026
- 73-2026:** AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH MARCH 11, 2026 FOR 2025-2026 BILLS IN THE TOTAL AMOUNT OF \$146,815.45
- 74-2026:** RESOLUTION AUTHORIZING AN AWARD OF CONTRACT FOR A 2026 FORD F550 REGULAR CAB/CHASSIS 4X4 DRW TRUCK AS APPROPRIATED IN CAPITAL ORDINANCE #8-2021 FOR THE RIVERDALE DPW UTILIZING THE MORRIS COUNTY COOPERATIVE PRICING COUNCIL - CONTRACT #15-C, ITEM #18 FOR AN AMOUNT OF \$163,396.75
- 75-2026:** RESOLUTION AUTHORIZING THE HIRING OF NEW FIREFIGHTER – Angel Papraniku

#### MAYOR REPORT

*Mayor Paul M. Carelli*

#### COUNCIL COMMITTEE REPORTS

*Borough Council*

*Council Committees reports and updates since the last meeting*

- Personnel            Councilman Kheyfets
- Utilities             Councilman Oswald
- Communications    Councilman Purcell
- Public Works        Council President Pellegrini
- Public Safety        Councilman Revis
- Finance/Sewer       Councilman Desai



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**OPEN PUBLIC COMMENTS**

*Members of the public are invited to comment at this time on any issues, whether or not on the agenda*

**ADJOURNMENT**

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 3/5/2026 with all available information as of this date.

A.J. Jalloh, Borough Clerk.